

(Part 7: Where Is the Poison?)

## 7 “True Friends Will Not Sell Us Short” -Dhira Govinda Prabhu p.198

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### KEYS: For origin of comments in this dialogue.

Black = mayesvara dasa commentary

Sky Blue = Scriptural & other documented evidence.

Small Dark Blue = URL links to supportive external sources

Green = Dhira Govinda & other P-Con propaganda

(Like: Kill Guru Become Guru (KGBG))

### 7.1 Responses Evade Relevance, More Clarity Requested


What follows is evidence that indicates how emotions have eclipsed reasoning and they are completely inadequate in convincing a jury that a crime has been committed.

In regards to whispers- *it seems to me...*

A jury is not interested in **how things seem to you**. Truth is determined by definitive evidence sometimes assisted with the focus of an opinion that is acquired by an expert witnesses.

(RE: Tom Owens )...There is conversation about poison and the use of it. *In my opinion* there is certainly a basis for further investigation

Further investigation was done as Tom Owens requested. We got one of the best toxicologists in South India to study the cadmium allegations and he said there were NO symptoms of cadmium poisoning. We got an LA detective with 30 years of experience in criminology and he said no sane district attorney would ever take the P-Con seriously based on the flimsy allegations that have so far been presented. What payoff is driving you to completely disregard the testimony of these expert witnesses. What is driving you to cling so tightly to Nico's well documented malicious agenda, madness, narcissistic reputation and your own prejudicial opinion?



**Feasibility? What Are The Odds?** *Question:* How likely is it that in 1977 someone with NO medical, chemical or pharmaceutical experience could obtain, mix, administer and monitor a plan to intentionally poison a person, using cadmium? Especially when the person always had people serving him and caring for him 24/7, with nobody finding out?

*It is very, very difficult to believe that there was somebody in the 1970s with that kind of extraordinary knowledge and precision. And that too, doing it over a period of time with nobody suspecting it, when so many people are around this person. **How is it possible that nobody had an inkling of what was happening?** It almost looks like a kind of Hollywood or Bollywood thriller, but **it doesn't really look to me that it is realistic at all.***

*It is very far-fetched.*

**Dr. V.V. Pillay** - Head of Analytical Toxicology AIMS, Cochin, Kerala

(RE: “The poison is going down”. )For me, Reames’ findings and statements add to the body of evidence

You prefer to believe that Tamals testimony “the Swelling is going down” is a boldface lie to cover up what you have a need to **continue to believe** he did. But you do not address the fact that this statement was made 7 minutes prior to when he sat up to drink milk. How can the poison go

down before the milk with the alleged poison was given? Why do you ignore this important point? It vindicates what Tamal testified and demonstrates how the so-called whisper evidence has been intentionally manipulated to create confusion and doubts? **Please explain why you feel Reams statement is still reliable and relevant to the P-Con after considering this important detail?**

Similarly you attempt to discredit, with regards to credentials, competency and motivation, Jack Mitchell

What specifically did I write about Jack Mitchell that you feel inappropriately misrepresents or unfairly discredit his experience, his equipment, his behavior, or his credentials etc?

(Re: Dr. Helen McCaffrey) *My tendency*, faulty as it may be, is to regard your conjecture as unduly, and unsoundly, cynical and critical.

OK. I apologize for what you consider to be unduly choice of words, but she was just doing the job she was hired to do. The more important point that you ignore is the fact that her contribution carries NO significance as explained in the next comment.

...she earnestly applied herself, and found, consistent with the findings of other audio and audio-forensic professionals, that in those conversations in November, 1977, there were persons whispering about "poison".

It is embarrassing how much focus you give to the presence of the word "poison." That alone proves absolutely nothing as I elaborately explained in section: **6.1 The P-Word Alone Means NOTHING! How closely did you read that chapter?**

My view, which is informed by study of Chapter 8 of your book, is that Morris's findings, while not to be regarded as infallible, are definitely not to be taken lightly.

Chapter 8 is all about Dr. Morris work and it is 50 pages long. If you got the impression that I took his research "Lightly" **what did I specifically write to give you that impression?**

RE: GBC promised a response 4 years ago: Okay, so, as far as I'm aware, they've not issued such a response.

Yes I believe you are correct about this. You can write to Bir Krishna to ask why that has not been done because he is the official point of contact for the P-Con. However regardless of what he or the GBC does... **how would their input change anything in regards to the logic and formal reasoning used to discover all the DECEPTION identified in DECEPTION?**

...as far as I can perceive, the ISKCON Governing Body Commission doesn't consider your book to be an effective attempt to counter the allegations that Srila Prabhupada was given poison by persons with venomous motivations.

Many others have arrived at the opposite minority opinion you have shared. ie: The GBC is so satisfied that my research has been so effective at destroying the P-Con, they need NOT add anything. A formal endorsement might just send all the chronic fault finders into new misleading speculations about how I worked under contract for them despite all the places I have specifically stated that they hardly knew anything about what I was doing and certainly had NO control over it! In fact my style of writing is probably more than the GBC is comfortable endorsing because of their self-concept of maintaining the dignity of their concept of "Vedic" imprimatur

If your point is to imply that even the GBC is not persuaded by my book, then that shows a desperation to discredit DECEPTION any way you can because the GBC has not formally revealed their position either way. You have no evidence to support this **assumption** but I have several written acknowledgments that have been shared with me from GBC's and senior devotees that indicates how thankful they are for the effort I made to research and terminate the P-Con.

It is also revealing that you would even bring this up considering the strong negative feelings and distrust you have repeatedly expressed towards the GBC. **If they endorsed my book, would you continue to disparage their collective judgement, or would you suddenly concur that it was NOT physically possible for anyone to have poisoned Srila Prabhupada?** You have a history of not respecting anything the GBC does but in this case, you are involving them to help you justify a negative opinion about my book **DECEPTION?** This reasoning appears to be two-faced and irrational.

(RE: Not possible for Devotees to conduct a P-Con) : *My view is different.* But, anyway, it's not about them.

We all know it is about Srila Prabhupada but you cannot disregard the fact that the P-Con unjustifiably accuses his most trusted disciples of murder based on so-called evidence that would never be admissible in court! It is embarrassingly revealing that you continue to cling to this idea! If one is unable to explain how it was **possible for the alleged P-Con occurred**, then there is no case! This point **should not be taken lightly**. It is the most important point that must establish before a prosecuting attorney would even agree to present the case, what to speak of prevail in proving it! All you have are statements that reveal your deep distrust of those who have been accused. That reflects the attitude of many Jury members in the movie called 12 Angry (and very bigoted) Men! They immediately condemned an innocent black "Boy" for murder based on their prejudicial viewpoints, NOT THE FACTS! Certainly you are aware of this type of unbecoming bias which you see in your clients all the time? Yet you are incapable of seeing it in yourself even when it is coming at you like a baseball bat against your own head! Yes, your view is different but as I have already pointed out several times in this section, **your very tinged and agenda driven view alone, without something more tangible than what you have so far presented, comes off very prejudicial**, uninformed and tinged by unresolved hurt and anger.

I am increasingly moved and inspired by Srila Prabhupada's sublime (Disappearance Pastimes) I'm thinking of the disappearance pastime of Jesus

This post facto, rationalization is based on the absurd conclusion that begs the question yet to be proven. It is a nice sentimental feeling used as a salve to heal the imaginary wound of an alleged murder, but it remains ill founded. **A close analysis of what we do know about this rumor strongly indicates the P-Con could have never happened the way it has been alleged.** So far, the only specific thing you felt I failed to express professionally was the way I portrayed Dr. Helen McCaffery and I immediately conceded that point. But none of this changes the fact that the only thing all the other audio engineers concurred on was the single word "poison" which is not evidence of anything. This is thoroughly explained by you make no attempt to address the flaws in how I expand on the frivolous nature of using one word to wage an elaborate convoluted conspiracy. If you cannot identify where I went wrong or what portion of my book is mistaken, misleading, or unfairly presented, then as a matter of person integrity the only honorable way to proceed forward is to acknowledge that the odds of a P-Con occurring must be very slim to nil.

My view is that Srila Prabhupada's words, clearly stating that he was concerned, or perhaps knew, that he was being given poison, constitute very strong evidence.

Also my perspective is... "Srila Prabhupada unmistakably expressed concern that he was being poisoned. Those in close proximity to him in November, 1977, unambiguously acknowledged Srila Prabhupada's concern about this."

For several years you have relied on the November 8<sup>th</sup> conversation as the smoking gun. You have repeatedly used this to explain why you firmly believe that Srila Prabhupada was intentionally murdered by the most senior members of the Hare Krishna movement. But it is time to stop making this argument for a variety of reasons.

**First:** I have already illustrated how foolish some devotees behaved because Srila Prabhupada said: "Grains are for animals" He also said:

*"Apply some brain"* -Room Conversation, Vrindaban, Aug 8, 1977.

*"There must be some brain. That is intelligence. That is philosophy. Philosophy means to search out the ultimate."* -Room Conversation, Bhubaneswar, Jan 31, 1977.

*"I pray to Krishna that you all may use your intelligence for Krishna's service and not for any personal ambition."* -Letter to: Cyavana: Bombay 1 November, 1974

*"You use your intelligence. If you prefer to remain rascal, you remain. Krsna does not say that "Don't use your intelligence." - Evening Darsana - August 11, 1976, Tehran*

Why do you continue to place so much importance on **your view, feelings, perspective and interpretations** of what Srila Prabhupada said on November 9<sup>th</sup> yet flagrantly disregard all the other points that have been made by myself and numerous others? Do you honestly feel you have adequately applied your brains in Krishna's service objectively, the way Srila Prabhupada requested above, in regards to understanding ALL the evidence regarding the P-Con? When you engage your intelligence, you must concede that regardless of what YOU THINK Srila Prabhupada was saying in those conversations... it could not have been in relation to him being literally poisoned by **cadmium because he never showed any symptoms of cadmium poisoning!** It is that simple and that is supported by numerous resources including Dr. Pillay testimony! Nico whipped up

such an absurd Jabberwocky campaign it is embarrassing how a man of your intelligence is unable to see that! Therefore your attempt to push the whole P-Con aside while presenting such flimsy objections is evidence that your judgement has been superseded by a deep emotional need you are not prepared to address at this time. That leaves the only venue open to the rest of us who care about you is to pray that you will come to your senses and stop hanging around with those who are so bent that they continue to promote this hideous lying rumor. Until that occurs, your good otherwise good reputation and qualifications to help others perceive their own blind spots will be perceived as a farce. (Doctor heal thyself!)

**Srila Prabhupada's bones were NOT affected, so a reasonable person would understand that there must be an alternative way to interpret the events, behaviors and comments made on November 9<sup>th</sup>.** You are intelligent enough to understand this simple point, yet due to the unsatisfying exchanges you had with the GBC now you promote your own prejudices about them? I agree the GBC has done some terribly stupid and even obnoxiously inappropriate things over the years. Psychotherapists concur that conspiracies provide an emotional satisfaction to individuals who feel helpless when they feel mistreated, abused, or helpless in situations they have no ability to control. Accusing the GBC of such a hideous crime for all the pain their bad decisions have caused to innocent individuals provides that very type of satisfaction... but it happens to be a fabricated lie cooked up by individuals whose personal behavior is far worse than those they despise. So it is quite understandable that you, like many of us, expected the people at the top of ISKCON to behave like angles and rishis. Or at least be a bit more sensitive regarding how the 2<sup>nd</sup> generation of devotees had been mistreated and consequently do all they could to ameliorate the damage that was done. When they failed to do that the way you expected them to, you developed the habit of kicking the dog when you came home from work. Perhaps understandable but that says a lot about you! Not good for a counselor! Now I am beginning to understand why I sometimes encounter unexpected scorn when I try to promote your work to higher members in ISKCON. I routinely champion your talents and assumed others would also appreciate them, but I am starting to discover a different side of your personality which explains why it is so hard for you to let go of the P-Con rumor.



If Srila Prabhupada consumed enough cadmium with the intent to kill, why didn't it affect his bones the way it did to those who we know consumed cadmium? The peasants in Sahegun China drank water with cadmium in it and farmed soil that had 29.1 % higher deposits of cadmium than the national standard. The effect was visibly obvious as seen by the bones of the man shown in the accompanying picture. Toxicologists now understand that consuming excessive cadmium would cause horrible disfigurement way before it kills the host but that did not happen to Srila Prabhupada! For you to cling to what Srila Prabhupada said on November 9<sup>th</sup> as your rock-bottom proof based on this new evidence projects very poorly on your claim to want to understand Srila Prabhupada's disappearance pastimes properly. ***Clinging to this as evidence, even after it has been presented with this counter evidence now for the 2<sup>nd</sup> time, is an emotional need, not a logical reality or a sign of your exceptional faith in the words of your spiritual master. It reflects very poorly on you and makes you sound like a nut.*** Your image changes from that of a highly educated individual who has reputable personal integrity and wisdom, to someone irreparably invested in the P-Con for your own deep seated personal reasons. Are you prepared to go to your grave clinging desperately to the incredible karma of falsely accusing innocent men of murder? Not just men, but some of the most dearly trusted disciples of Srila Prabhupada! WHooooaaa! You may see yourself as a soldier in the eyes of disturbed individuals like Nico, but if you continue to support his obviously very disturbed mind, ***because of the law of association, you will get the reputation of being as crazy as he is even though you actually have some valuable talents to offer in Krishnas service whereas Nico is cursed with demoniac motive.***

So, ***I am not in alignment*** with the GBC's statement, "There is no evidence at this time to support the allegations of poisoning of Srila Prabhupada." That's not ***how I process things..***

On this point I have already agreed and shared that I made the same point in section **2.2.2 PCON-Cancer** of my book. I consider their poor choice of words at least part of the reason the P-Con flared up so much. But having already agreed on this point, what compels you to bring it up again? You obviously see it as a cover up which is symptomatic of hanging around with Nico and his type a bit too much. ***However, it is more reasonable to consider that their poor choice of words was due to poor statesmanship due to immaturity consistent with the average age of the GBC at that time.***



...my perspective is that there is *strong evidence* (maybe not strong enough to convict in criminal court- but, then again, only maybe...) to indicate that Srila Prabhupada was given cadmium poison with lethal intent,

Here again you are just expressing your perspective **based almost entirely on your feelings alone**.

You completely ignore the fact that Srila Prabhupada had absolutely **no symptoms of cadmium poisoning** as now explained for the 2<sup>nd</sup> time! How does your "strong evidence" explain the fact that none of Srila Prabhupada's bones were affected? How does your "strong evidence" explain all the DECEPTION used to promote whisper evidence that did not exist and the disregard of Dr. Morris's own precaution to: **"NOT rule out cross contamination?"**

With regards to Srila Prabhupada's disappearance pastime, my sense is that from the IS-KCON GBC we're not getting the truth, and I do regard it as vitally important that the world knows the facts in regards to Srila Prabhupada's disappearance pastime

It is quite clear by your numerous derogatory comments about the GBC that you do not trust anything they do. I will not debate the prudence of that but **whatever occurred between you and the GBC has certainly tinged your ability to read my book objectively**. The GBC had absolutely nothing to do with my book. I was inspired to write it on my own and I spent around \$10,000 of my own savings for various related expenses to present **DECEPTION** including the production of the movie and printing the book etc. Except for just few confidential individuals, the GBC was not even aware of what I was doing until it was all released on March 9<sup>th</sup>, 2020 in Mayapura. So here again **you are presenting a diversionary comment that has absolutely no relevance in regards to the validity of the content in my book**. This is not the proper example for a man with integrity. You say: "...it is vitally important that the world knows the facts in regards to Srila Prabhupad's disappearance pastimes." but your behavior conveys just the opposite. Everything you are saying is an attempt to convince the world that Nico makes more sense than Dr. Pillay and that is pitifully absurd!

I am wanting that the truth of Srila Prabhupada's disappearance pastime, and all of his wonderful, transcendental pastimes, is revealed. I hope and trust that our exchanges, including this response to your Deception, will contribute to that effort.

This is one of the more significant things you have shared with me, but based on all the points I have just responded to, **I am left to question just how genuine you are about really wanting to know the truth if it happens to be contrary to what you currently believe and are willing to accept?** You have already revealed an unwillingness to consider alternative evidence by concluding that we should just **"agree to disagree."** I can't force you to stay in this conversation, but it strikes me to be very disingenuous to use this clever cliché to dodge the need to go deeper than you are obviously willing to go at this time. I expect more from you than that a cop out like that. So far it seems all you are willing to do is rehash the poor research, writing, philosophy and lack of honesty found in KGBG. Wanting to know the truth about what happened to Srila Prabhupada requires a less suspicious attitude so you will be in a more agreeable state of mind to allow the alternative evidence to be revealed to you. You cannot see what you are not willing to open your eyes and look for!

## 7.2 Stale mate, Tie, Or Sudden Death?

Will this end with a stale mate between our opposing views? Is there a rational way we can close that gap? Or am I discovering that despite your stated *desire to know the truth*, and all the good communication we have shared in the past, something quite different has been unfolding between us in these last few exchanges. What you have shared with me recently regarding the P-Con sounds a lot like what I have heard from individuals who are barely literate, contemptuous, extremely evasive, and very cowardly. They eventually fall back on the impenetrable road block worse than "I Know That". Some have bluntly confessed that:

*"I don't care what you say, you will never change my mind."*

You may not openly state that... but it pains me to hear others say that about you. That has occurred more than once from several people I respect. When it happens my mind rebels against the way they characterized your personality and I find myself defending you. *No. That is not the Dhira Govinda I have come to respect!* But slowly I am discovering you are apparently not the person you portray yourself to be. Still; I

press on with the belief that you are a reasonable person who has the maturity to realize maya tricked you into Nico's vengeful P-Con liar. You have the intelligence and integrity required to admit it but do you have the integrity to do so?

Can you consider seeing this as an opportunity Krishna has arranged for you to demonstrate with personal example for your students how to overcome prejudicial conditioning gracefully. If you are committed to the task of knowing what really happened during the summer of 1977 here is your opportunity to prove it. Instead of just dismissing the points illustrated in DECEPTION, show the members of the jury where or how it misrepresents facts. I am responding to you in a public forum on Akinchan Gochara so anyone who has read DECEPTION can respond to this question.

Learning about anything requires a willingness to spend time studying it. If one is not willing to make that effort, then they will certainly remain in the mode of ignorance about it. You mentioned in your initial critique of my book how you wrote to both Bhakti Charu Swami and Bhavananda about comments they made regarding the concerns they had about Srila Prabhupada's use of the word poison. You point out how their lack of response to those questions strikes you to be very suspicious and contributes to your reason to believe they led the murder plot. On one hand the P-Con crowd condemns these senior devotees for NOT immediately investigating what Srila Prabhupada was talking about, yet on the other hand now they get condemned because they did discuss among themselves what he might have been saying. Damn if they do and damn if they do not! The simple answer to this question is that Srila Prabhupada was referring to how someone else said he looked like he had been poisoned. When he discovered how another person was so disturbed about his physical appearance, out of compassion he inquired about it. He did what he could to assuage those upset about how he looked like he had been poisoned that he clearly stating: ***"Not that I have been Poisoned"*** Those taking care of him were so concerned they became bewildered, confused, and hypervigilant. What was Srila Prabhupada talking about? Their minds went racing down the possibility of literal poisoning even though they had been very careful in that regard and there was absolutely no evidence to that effect.

In the same way, the P-Con crowd has condemned the GBC because they are not satisfied with how they have handled this controversial issue. You too are joining that choir and point to their latency in dispatching their own formal statement about the P-Con promised in December 17, 2017 as further evidence of their guilt. Yet now the tables are turned and none of those who promoted the P-Con are even attempting to respond to the questions I have posed. If they are so certain this happened then why wouldn't they answer the very simple and foundational questions I have raised? Any respectable individual would agree this should be done before the lynch mob gathers to go out and hang an innocent man!

### 7.3 For one who is Honored, Dishonor is worse than Death!

The alternative to answering reasonable questions is to graciously acknowledge that you got sucked into the P-Con and now realize it does not stand up to scrutiny. That would be the sign of a very rare soul and the great man which I observe you have the potential to be.

Vaishnavas are advised to share their mercy with the less advanced so they can grow, but the danger is if one parks themselves in the gutter with the hogs, they too will soon start eating stool thinking it tastes good. Clinging to the P-Con based on the reasons you have given suggests you are extremely frustrated by how the GBC dealt with you when you were an active member of ISKCON. Join the club with so many others who share that feeling. But that does not change the fact that the P-Con evidence just does not stand up to careful scrutiny. Consequently it appears you are no longer able to see your own subliminal prejudices which are evident by how your critique of **DECEPTION** using little more than self-references like: *"I believe, I don't see it that way, I think" etc.*

*"No! What... You believe or not believe; fact is fact. -Morning Walk – October 9, 1975, Durban*

**DECEPTION** presents many facts that still stand un rebutted, regardless of *how you may feel* about them. This inconsistency in your character compels me to write you again, knowing that I have done all I could to help you see beyond your own prejudicial blind spot. If I am unable to do that, then we will both be compelled to move forward and do what we must do. Your recent input suggests that I have overestimated the nature your character and will now have to reevaluate it, a disappointing task I prefer not to

have to do. You have way too much to offer Srila Prabhupada's original movement to be held back by this odious stigma. But Nico twisted up the facts so maliciously you continue to be suspicious about the wrong people while you pledge your allegiance to those who authored the saga of **DECEPTION!**

*"Thus, to maximize the possibility that the information in this book (KGBG) will be examined and received by as many people as possible, it's necessary, or at least real helpful, to expose the deception that has been perpetrated, so that readers and potential readers are free from the influence of the knowledge filter created by the ISKCON (International Society for Krishna Consciousness) organization."* Dhira Govinda

Comments From KGBG p23

Yes. ISKCON has its problems and some creepy people take advantage of that weakness. That is the nature of the material world during Kaliyuga. But ISKCON is still glorious because of all the things it does right! That a noble person must acknowledge! In regards to the less glorious things, Krsna promises to clean all that up over time. Practice makes perfect.

*"He quickly becomes righteous and attains lasting peace. O son of Kunti, declare it boldly that My devotee never perishes."* – Bg.9.31

The closest thing one can find for evidence related to the P-Con is just a few extremely controversial statements made by Srila Prabhupada. They only came up twice, very briefly, during the entire nine months when he was allegedly being poisoned! If he had reason to believe there was a plot to maliciously poison him, he would have spoken about it a lot more than he did and he would have done something about it immediately! All the other interpretations do not pass the standard "reasonable man" test. Will you act like a *Reasonable Man* or continue to act like a traumatized *wounded soul*?

If you really aspire to know the truth about Srila Prabhupada's disappearance pastimes it requires stepping back from Nico's child-like, imaginary scenarios and start addressing the tough questions that all member of the P-Con-Possie flippantly dismisses. It is irrational to believe Tamal Krishna was so incredibly smart to master the art of cadmium poisoning on his own, while simultaneously believing he was so incredibly stupid to record himself narrating how he was giving Srila Prabhupada poison into the microphone of a tape recorder he just turned on! Please do not compromise your reputation supporting such a ridiculous scenario Dhira Govinda! It is equivalent to saying. Hell, I don't have a clue about how they could have done it, but I believe they could have .... *... if they set their mind and intention to it,*

The Vedabase folio returns 4,204 hits on a search for the clause "*They Do Not Know*" Srila Prabhupada used this term frequently to expose how foolish some people can be. He would often complete these four words with "*Therefore...*"

... we say rascals.

... they are sudras. >

... they are called fools and rascals

... they must search out if he is serious.

...it requires education. Education means knowledge,

*"That they do not know. Therefore they are rascals. Therefore they are rascals. This is the definition of rascaldom: one who does not know where he is going. If somebody goes in this way straight, and you say, "Don't go!" "No. Why shall I not go?" he's rascal. [laughter] He's rascal. And the another rascal, "Yes, yes, you can go. It is all right." Yata mata tata patha. "As many ways you manufacture, it is all right. You can go this way." He's another rascal. This is going on. Morning Walk"* – December 7, 1973, Los Angeles

An honest evaluation of the odds for a P-Con demands more than just a wild guess, vague possibilities, and prejudicial opinions about how someone *might have committed the act of murder*. Yet even Nico admits that after all his years digging for GBC sludge, he can't begin to explain how Tamal Krishna could have logistically committed the crime he accuses him of! On page 630 of his KGBG farce he proclaims in a gold header:

**WHAT WE DO NOT KNOW ABOUT SRILA PRABHUPADA'S POISONING YET** -KGBG p 680

Further evidence of how desperate the P-Con is to get real evidence is the fact that Nico posted a \$50,000 reward for more evidence as elaborated on in **DECEPTION** Section:

#### 10.5.4 \$50,000 Reward for... More Evidence? Why?

This is a tacit acknowledgement that the so-called evidence you continue to endorse is inadequate. Yet despite all these glaring shortcomings, your comradery with Nico remains intact based on the flagrant nature of the P-Con charade? I have made this point several times yet your critique of **DECEPTION** offers hardly nothing more than vague and illusive general opinions:

*"And my belief is that a large percent of others too, upon applying themselves to the facts, with open-minded sincerity and analytical intellect, will, and already have, arrive at real similar conclusions."*

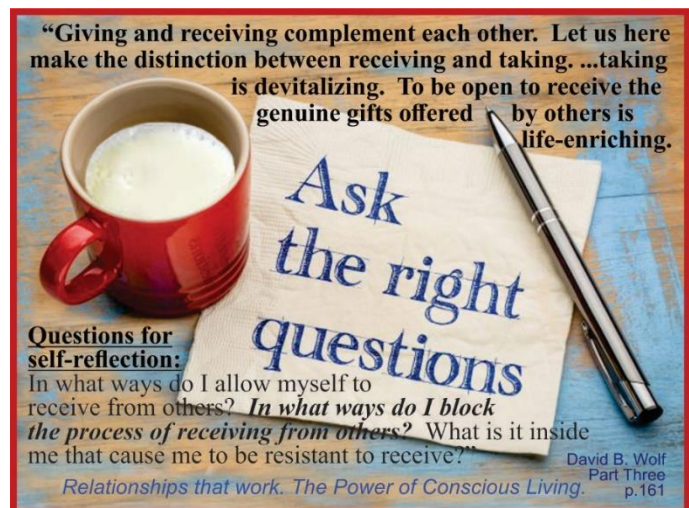
Really? Have you lost all sense of fair jurisprudence? A judge would ask: "Who are the others and what facts are you referring to?" I can guess who some of the others are that continue to prop up the P-Con and they have made it is clear *what their agenda is*. But what is your payoff? The arguments that are still used to keep the P-Con alive do NOT pass even the most fundamental rules for evidence yet they keep getting rehashed because there is no REAL evidence and that is all the ISKCON haters have to keep propping up this travesty of justice. This is not the place for a person who wrote his PHD dissertation about AN-COVA and statistical outcomes to be hanging out. Refusing to look at all these things more honestly, openly, and objectively suggests something very wrong.

*"A wise man proportions his belief to the evidence."* -David Hume, Scottish philosopher 1711-1776.

## 7.4 Strategic Questions Like a Grand Jury

You also know how important *strategic questions* can be in pulling the blinders off those who have been traumatized and cannot see straight.

*"Open ended questions are another valuable listening tool. Effectively utilized they encourage the speaker to share more. ... Appropriately used, questions help people to talk about themselves and concretely define their challenges and situation in terms of specific experiences, behavior, and emotions."* (Relationships That Work, Open Ended Questions p. 73)



Before a technician phone-support person hands up on a client they ask: "Is there anything else I can do for you today?" Yet it appears that courtesy is slipping out of this exchange. After taking the time to formulate important questions related to determining the legitimacy of a P-Con, you are following the same evasive path the far less adroit P-Con believers do to avoid truth revealing questions. They come up with various exit strategies to elude studying the evidence more deeply: The exit strategy you have given in your letter is: *"I feel complete in our exchange regarding this topic."*

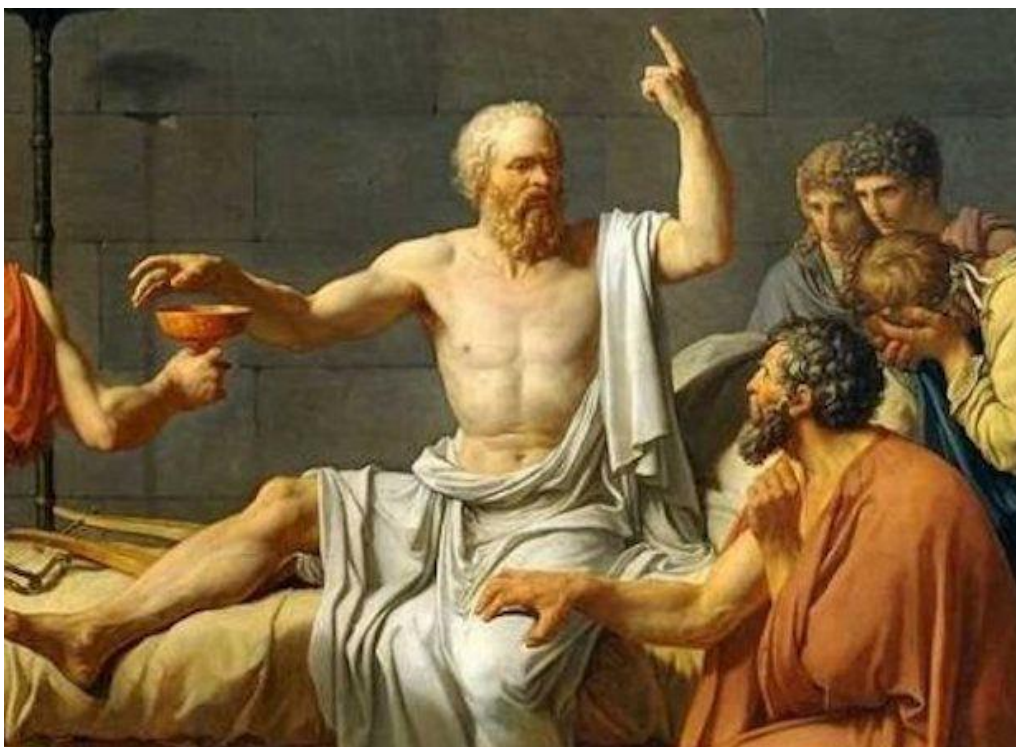
My last letter included several serious questions that sieve out the sentiment and emotion that clouds understanding the related facts, yet you have so far failed to address the open-ended questions I have presented. It strikes me that you are engaging in the very type of avoidance dishonesty you found so frustrating when you sought answers from the GBC. As one gets entangled with higher management, it becomes more difficult to avoid political diplomacy. Therefore, Chanakya Pundit says: "One who's hands are clean does not like to hold a position." It appears you are completely bound up with allegiances to other individuals in your social circles and that best explains your reluctance to do what you know is right. You are attached to those who continue to praise you for your independent campaign of tacitly dissing ISKCON, however politely you may do so. Consequently, you are no more willing to give up your post as



a P-Con advocate than the GBC was willing to properly discipline child abusers. As monks, that is tragic. But it is just as tragic that a Personal Transformation Coach who makes your living helping others let go of the conditioning that binds them, remains so terribly stuck in his own prejudicial conditioning. Saul of Taurus is famous for his radical change from prosecuting Christians to praising them. Malcom X was able to walk away from the years of his radical racial profile to take up a much higher mode of personal behavior and that was one of the remarkable things he did that made him so remarkably famous. Otherwise, he would have gotten lost in history as just another violent, meanspirited black panther. Bibashan walked away from his entire family and position as the brother to king Ravana... but that was his topmost glory!

The alternative to clinging to the P-Con and all those so contemptuous to keep promoting it, is to stop listening to the devil-like whispers of maya. You can do something heroically brave, truly exemplary, and radically transformational for your own progressive growth and for all those you set an example for. Step up to the plate, roll up your sleeves and answer the questions that have been raised as a result of researching the viability of the P-Con. This is not only the process you have recommended in your book to help others face their hidden demons, it is the Socratic Method that is respected world wide for helping identify those who are committed to wanting to know the truth from our distorted beliefs. The Socratic Path and the questions that will reveal the truth about the-P-Con fraud have been collected and listed in one convenient place at:

**Socratic Path to P-Con Truth** <http://jagannatha.com/questions-that-p-con-advocates-will-not-reply-to/>



## 7.5 Concluding Thoughts:

*When things go wrong, don't go with them. – Elvis Presley*

Dr. Phill made a huge career counseling others and he is well known and proud about his own approach towards creating *Relationships that Work*. There is no doubt he has been very successful in helping many others and that has attracted to him a huge public following. But those who learn more about his personal life are not enamored by his well-polished act of “*Looking Good*.” Those *in-the-know* ridicule him for not being willing to address the hidden issues he expects his own clients to address. Perhaps the word hypocrisy is too strong but it is disfiguring to learn how his blind spots have seriously tinged his

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## Concluding Thoughts:

own interpersonal dealings with others. (See: *"The Shady Truth Revealed of Dr. Phill"*, [https://www.youtube.com/watch?v=G\\_F8mpW-3xs](https://www.youtube.com/watch?v=G_F8mpW-3xs))

You may not have reached the same degree of celebrity as Dr. Phill, but you do have your own followers that look up to the example you set. As a highly trained counselor and personal coach, you know that the biggest opportunities for one's own growth hides behind the things that we have the greatest resistance to look at. All of this applies to me as well and I have found that it gets easier to admit our errors after one does it a few times. In regards to the P-Con, there is a big significance between the motive of those who continue to promote it and why I felt compelled to write *DECEPTION*. It has now been shown that much of what was included in the opening assault *"Someone Has Poisoned Me"* is misleading, antagonistic, and in several cases intentionally dishonest. Although Nico and yourself offer diplomatic statements about simply wanting to know the truth, the P-Con itself is aggressive, accusatory and offers no sign of genuine truth seeking. Those behind the P-Con are the aggressors and it is my moral duty as a brahmin to defend devotees who are falsely accused of *MURDER!* Especially now when I have irrefutable court-worthy evidence that vindicated them.

The material that has been used to attract P-Con support fails to meet the standards of evidence in modern jurisprudence which is the best system we have to administer justice. It may still have many flaws, but it is far more respectable than taking the law into one's own hands

by rousing up a lynch mob possie. It is clear that Nico do not feel Senior devotees deserve this minimal amount of legal protection... he has petitioning others to join his lynch mob mentality. But don't you feel devotees are entitled to at least that amount of protection? Nico has clearly stated he prefers this matter be heard in the form of the (prejudicial) public opinion. That is a euphemism for a lynch mob because no court would hear this case. At best it rests entirely on the way a few people interpret some short phrases in a conversation on November 9<sup>th</sup> 1977.

Now this is all posted on Akincana Gocara and those who read this are invited to weigh in with coherent comments. The objective is to allow the truth to reveal itself via civil discussions not endless anachronistic rehashing the embarrassingly juvenile material presented in KGBG. I have repeatedly requested those who disagree with the points made in **DECEPTION** to specifically identify which ones they feel are wrong or unfairly presented. P-Con cheerleaders make a lot of noise but coward from the opportunity to state where the contents in **DECEPTION** are misrepresented. That just wastes a lot of time that nobody should indulge in responding to.

**Principles  
For Fulfilling  
Relationships**

Building Trust, Closeness  
And Intimacy, While  
Cultivating The Mood Of  
Wonder And Discovery!

"IF we want to grow,  
to play a big -game with  
our lives, it helps to  
surround ourselves with  
people who will support  
and challenge us to be the  
best that we can be.  
These are true friends  
who will not sell us short  
and who actively encourage  
us to live in excellence."  
-Relationships that work, Realizing the Power  
of Conscious Living, Part 4,p198

Presented By David B. Wolf, Ph.D.

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In Your Life!

Now we face a juncture: Will I be referring to you in the future as an extraordinary devotee who demonstrated by example, how to take ownership of a bad decision and move forward. Or: An example of how cunning maya can be in bewildering even those who might otherwise be very competent and intelligent in so many other ways.

*“My withhold is that **because I admire you or who I think you are, I am uncomfortable and nervous around you.**”* -Relationships that work, Witholds. -p 93.

My withhold is that after so much effort I fail to help you see how sordid the P-Con is, my relationship with you will slip from collaboration and respect to one of personal failure, tremendous disappointment, and an example of overwhelming irony.

*IF we want to grow, to play a big -game with our lives, it helps to surround ourselves with people who will support and challenge us to be the best that we can be. **These are true friends who will not sell us short and who actively encourage us to live in excellence.**”* -

Relationships that work, Realizing the Power of Conscious Living. -p198

I hope this meets you in good health and ongoing memories of The Supreme Personality of Godhead!  
Thank You!



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**Who is mayesvara dasa?** See: <http://jagannatha.com/who-is-mayesvara-dasa-acbsp/>

**Director:** **American Vedic Association**

*Destroy the Darkness of Ignorance With the Torchlight of Knowledge. -Bg 10.11*

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*One Who Knows Me Will Become Wise & His Endeavors will know Perfection. -Bg 15.20*

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**End: Where Is the Poison?**